

Chilton County
500 2ND AVE N CLANTON , AL 35045

Dept = Sheriff's Department

CFS Totals Report (Simple)
8/1/2017 - 8/31/2017

| Hour | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Totals | % |
|---------------|------------|------------|------------|------------|------------|------------|------------|-------------|--------------|
| 00:00 - 00:59 | 25 | 5 | 11 | 13 | 10 | 14 | 10 | 88 | 0.71 |
| 01:00 - 01:59 | 15 | 12 | 31 | 6 | 13 | 12 | 13 | 102 | 0.82 |
| 02:00 - 02:59 | 13 | 14 | 10 | 5 | 13 | 6 | 12 | 73 | 0.59 |
| 03:00 - 03:59 | 7 | 9 | 10 | 7 | 14 | 3 | 7 | 57 | 0.46 |
| 04:00 - 04:59 | 3 | 4 | 5 | 8 | 6 | 7 | 4 | 37 | 0.30 |
| 05:00 - 05:59 | 5 | 2 | 9 | 3 | 6 | 2 | 7 | 34 | 0.27 |
| 06:00 - 06:59 | 18 | 16 | 16 | 18 | 14 | 13 | 11 | 106 | 0.85 |
| 07:00 - 07:59 | 13 | 14 | 37 | 30 | 22 | 16 | 15 | 147 | 1.18 |
| 08:00 - 08:59 | 13 | 30 | 14 | 34 | 21 | 15 | 14 | 141 | 1.13 |
| 09:00 - 09:59 | 10 | 18 | 27 | 23 | 28 | 27 | 18 | 151 | 1.21 |
| 10:00 - 10:59 | 10 | 20 | 21 | 38 | 22 | 14 | 18 | 143 | 1.15 |
| 11:00 - 11:59 | 14 | 14 | 27 | 32 | 22 | 21 | 14 | 144 | 1.16 |
| 12:00 - 12:59 | 14 | 16 | 23 | 21 | 24 | 13 | 21 | 132 | 1.06 |
| 13:00 - 13:59 | 22 | 18 | 26 | 24 | 26 | 23 | 14 | 153 | 1.23 |
| 14:00 - 14:59 | 18 | 27 | 33 | 40 | 31 | 28 | 19 | 196 | 1.57 |
| 15:00 - 15:59 | 29 | 36 | 37 | 46 | 36 | 30 | 40 | 254 | 2.04 |
| 16:00 - 16:59 | 23 | 42 | 34 | 26 | 24 | 29 | 18 | 196 | 1.57 |
| 17:00 - 17:59 | 18 | 21 | 36 | 23 | 17 | 18 | 18 | 151 | 1.21 |
| 18:00 - 18:59 | 10 | 16 | 17 | 20 | 15 | 16 | 16 | 110 | 0.88 |
| 19:00 - 19:59 | 12 | 12 | 37 | 19 | 19 | 12 | 19 | 130 | 1.04 |
| 20:00 - 20:59 | 12 | 16 | 27 | 15 | 22 | 24 | 18 | 134 | 1.08 |
| 21:00 - 21:59 | 9 | 10 | 15 | 11 | 17 | 17 | 20 | 99 | 0.79 |
| 22:00 - 22:59 | 8 | 17 | 21 | 21 | 13 | 12 | 16 | 108 | 0.87 |
| 23:00 - 23:59 | 10 | 17 | 18 | 11 | 15 | 14 | 16 | 101 | 0.81 |
| Totals | 331 | 406 | 542 | 494 | 450 | 386 | 378 | 2987 | 24.00 |